



OFFICIAL REPORT  
AITHISG OIFIGEIL

DRAFT

# Delegated Powers and Law Reform Committee

Tuesday 8 October 2024

Session 6



The Scottish Parliament  
Pàrlamaid na h-Alba

© Parliamentary copyright. Scottish Parliamentary Corporate Body

Information on the Scottish Parliament's copyright policy can be found on the website - [www.parliament.scot](http://www.parliament.scot) or by contacting Public Information on 0131 348 5000

---

**Tuesday 8 October 2024**

**CONTENTS**

	<b>Col.</b>
<b>INSTRUMENTS SUBJECT TO AFFIRMATIVE PROCEDURE</b> .....	1
Winter Heating Assistance (Pension Age) (Scotland) Regulations 2024 [Draft] .....	1
Funeral Expense Assistance (Scotland) Amendment Regulations 2024 [Draft] .....	1
Free-Range Egg Marketing Standards (Amendment) (Scotland) Regulations 2024 [Draft] .....	1
<b>INSTRUMENTS SUBJECT TO NEGATIVE PROCEDURE</b> .....	2
Upper Tribunal for Scotland (Bus Registration Appeals Rules of Procedure) Regulations 2024 (SS1 2024/249) .....	2
Wildlife Management (Consequential Amendments) (Scotland) Regulations 2024 (SSI 2024/268) .....	2
<b>INSTRUMENT NOT SUBJECT TO PARLIAMENTARY PROCEDURE</b> .....	3
Wildlife Management and Muirburn (Scotland) Act 2024 (Commencement No 2 and Saving Provision) Regulations 2024 (SSI 2024/267 (C 22)) .....	3

---

**DELEGATED POWERS AND LAW REFORM COMMITTEE**  
**28<sup>th</sup> Meeting 2024, Session 6**

**CONVENER**

\*Stuart McMillan (Greenock and Inverclyde) (SNP)

**DEPUTY CONVENER**

\*Bill Kidd (Glasgow Anniesland) (SNP)

**COMMITTEE MEMBERS**

\*Jeremy Balfour (Lothian) (Con)  
\*Tim Eagle (Highlands and Islands) (Con)  
\*Daniel Johnson (Edinburgh Southern) (Lab)

\*attended

**CLERK TO THE COMMITTEE**

Greg Black

**LOCATION**

The Adam Smith Room (CR5)



**Scottish Parliament**  
**Delegated Powers and Law  
Reform Committee**

*Tuesday 8 October 2024*

*[The Convener opened the meeting at 10:06]*

**Instruments subject to  
Affirmative Procedure**

**The Convener (Stuart McMillan):** Welcome to the 28th meeting in 2024 of the Delegated Powers and Law Reform Committee. I remind everyone to switch off, or put to silent, mobile phones and other electronic devices.

The first item of business is consideration of three instruments, on which no points have been raised.

**Winter Heating Assistance (Pension Age)  
(Scotland) Regulations 2024 [Draft]**

**Funeral Expense Assistance (Scotland)  
Amendment Regulations 2024 [Draft]**

**Free-Range Egg Marketing Standards  
(Amendment) (Scotland) Regulations 2024  
[Draft]**

**The Convener:** Is the committee content with the instruments?

**Members** *indicated agreement.*

**The Convener:** In relation to the draft Winter Heating Assistance (Pension Age) (Scotland) Regulations 2024, does the committee wish to note that the instrument gives effect to a decision of the Scottish ministers that is the subject of judicial review proceedings?

**Members** *indicated agreement.*

**The Convener:** In relation to the draft Funeral Expense Assistance (Scotland) Amendment Regulations 2024, does the committee wish to note that the original draft of the instrument was withdrawn and the present version relaid following questions raised by the committee with the Scottish Government?

**Members** *indicated agreement.*

**Instruments subject to Negative  
Procedure**

10:08

**The Convener:** Under agenda item 2, we are considering two instruments, on which no points have been raised.

**Upper Tribunal for Scotland (Bus  
Registration Appeals Rules of Procedure)  
Regulations 2024 (SSI 2024/249)**

**Wildlife Management (Consequential  
Amendments) (Scotland) Regulations 2024  
(SSI 2024/268)**

**The Convener:** Is the committee content with the instruments?

**Members** *indicated agreement.*

## **Instrument not subject to Parliamentary Procedure**

**The Convener:** The committee's next meeting will take place on Tuesday 29th October.

*Meeting closed at 10:08.*

10:08

**The Convener:** Under agenda item 3, we are considering one instrument, on which no points have been raised.

### **Wildlife Management and Muirburn (Scotland) Act 2024 (Commencement No 2 and Saving Provision) Regulations 2024 (SSI 2024/267 (C 22))**

**The Convener:** Is the committee content with the instrument?

**Members** *indicated agreement.*

This is a draft *Official Report* and is subject to correction between publication and archiving, which will take place no later than 35 working days after the date of the meeting. The most up-to-date version is available here:  
[www.parliament.scot/officialreport](http://www.parliament.scot/officialreport)

Members and other meeting participants who wish to suggest corrections to their contributions should contact the Official Report.

Official Report  
Room T2.20  
Scottish Parliament  
Edinburgh  
EH99 1SP

Email: [official.report@parliament.scot](mailto:official.report@parliament.scot)  
Telephone: 0131 348 5447

The deadline for corrections to this edition is:

**Tuesday 5 November 2024**

---

Published in Edinburgh by the Scottish Parliamentary Corporate Body, the Scottish Parliament, Edinburgh, EH99 1SP

All documents are available on  
the Scottish Parliament website at:

[www.parliament.scot](http://www.parliament.scot)

Information on non-endorsed print suppliers  
is available here:

[www.parliament.scot/documents](http://www.parliament.scot/documents)

For information on the Scottish Parliament contact  
Public Information on:

Telephone: 0131 348 5000

Textphone: 0800 092 7100

Email: [sp.info@parliament.scot](mailto:sp.info@parliament.scot)

---



The Scottish Parliament  
Pàrlamaid na h-Alba